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	Stmt "CITY OF PEKING"		
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TIME TABLE

From Sydney & Brisbane. S. S. "WARRIMOO" Aug. 31, 1893 S. S. "MIOWERA"..... Oct. 2, 1893 S. S. "WARRIMOO"..... Nov. 1, 189

S. S. "MI@WERA"..... Dec. 2, 1893 S. S. "WARRIMOO"... Jan. 1, 1894 And Monthly Thereafter.

The Largest Paper and Card Stock in FOr Sydney & Brisbane From Vancouver, B.C. Arrive Honolulu S. S. "WARRIMGO"..... Sept. 21, 1893 S. S. "MIOWERA"..... Oct. 21, 1893

> S. S. "MIOWERA". Dec. 21, 1893 S. S. "WARRIMOO" Jan. 21, 1894 And Monthly Thereafter.

S. S. "WARRIMOO"..... Nov. 21, 1893

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THE ROMAN CATHOLIC CHURCH Its Origin and Customs, as Described by

a Chinese Writer. The following is translated from the book called "Hsien T'au Hsiao Hsia Lu" (Idle Talk for Passing the Summer). It will illustrate how false and ridiculous stories are told about THE BANK OF GALIFORNIA. SAN FRANCISCO Christianity without regard to truth, The article on the Roman Catholic

Courch is as follows: "God is called Jesus. In the time of Wan Li, of the Ming Dynasty (1581 '82), Mathew Ricci, from Italy, after passing through 30,000 miles of ocean, arrived at Canton and began reaching the doctrine to the Chine r. le said Jesus was born in Judge. (Judea is in the middle of Asha) in the second year of Ai Ti, of the Han Dynasty, 1581 years ago, and he died in 1582. Judea had been in existence as a government 6000 years. God

had thus been born as a man. "The Emperor praised Ricci for aving come so far, and gave him rich resents, and built a church near the Southwest Gate. In this church many unning pictures are painted, among which were the image of Jesus and Mary, who is like a young girl. Thus this doctrine is established in China.

"The people say that when a man wants to join that Church the priest gives him a glass of clear water to drink, which changes the man's heart; then they give him \$50 (50 taels). This has induced many to become members. When they return to their mes they persuade their families to destroy the tablets of their ancestors and their kitchen and door gods, and w. rship the cross. Should they meet anything in the shape of a cross they dare not defile it. When a communiant dies the priest covers the dead body with a cloth and then reads the Scriptures near it. Some say they take

ut the eyes. "Ooce a man was very poor, and was" inable to borrow from any one. He knew if he belonged to the Church they would give him \$50; so he told his family that after he got the money they were to give him an emetic and ause him to throw up the clear water. When he returned from the church he wanted to destroy the tablets and worship the cross. His family bound his hands and feet and forced him to take medicine. He began to vomit clear water; finally he vomited a mass of blood. His family put this mass of blood in a basin of water, where, during he night, the blood was all dissolved except the center of the mass, which, when they examined it carefully, they ound to be the shape of a man with hair, beard, eyebrows and an appearance exactly like that of the priest

who had given him the water." BELABORED HIS FLOCK. WILDER & CO., A Turkish Priest Uses a Club on Dila-

In the Turkish village on Midway Plaisance there is a muezzin named Drenar Effendi, a priest, very zealous in the performance of his religious duties. Vesterday afternoon he was arrested on a charge of disorderly con-

duct, and given a ride in the patrol wagon to Woodlawn station. The trouble arose from a growing disposition on the part of the Turks to treat the duties of their religion with indifference. When Drenar Effendi called the Turks to prayer yesterday afternoon they did not respond with what seemed to him a proper amount of alacrity, and, incensed at their slowness, he seized a club and began to beat them over the head. This attracted a large crowd at once, and a guard arrested the priest. By the time he reached the station the Turks began to be very much frightened at the thought of their priest's being locked up like a common criminal in a Christian jail, so a delegation was sent over to Woodlawn to bail him out in time for the sunset service, attendance upon which was secured by moral

BISMARCK'S ADVICE TO BOYS. Do Not Yield to Restless Anxiety Advance Fearlessly.

suasion instead of a club.-Chicago

Record.

Prince Bistnarck received a short ime ago a non-political deputation at Friedrichsrahe-the masters and boys of the Hamburg-Wilhelm gymnasium. The ex Chancellar gave the young fellows some good advice as to the manner in which they should utilize their time at the university, and then spoke of his love for music.

He said: "I used to play formerly, but I was only a moderate hand at the piano, and was glad when I could throw it up, as it bored me to have to practice. Afterward I was extremely sorry I did give it up, for music is a faithful companion in life. I missed it at many a party, and I recommend all of you who have any talent for music to cultivate it, and take a warning from me so that you need not reproach yourselves with the mistake I have made." No less useful were a few words STEAM COCKS, and all other fittings against excessive thought for the morrow which oppresses a great many

> "If you trust in God and yourself," said the Prince, "you can surmount every obstacle! Do not yield to restless anxiety! One must not always beasking what may happen to one in life, but one must advance fearlessly and bravely!"-London Telegraph.